



PAKISTAN
WATER AND POWER DEVELOPMENT AUTHORITY

Telephone 9202211/3159

Office of the
General Manager Finance (Power)
B-48 Wapda House, Lahore.

Telegrams WAPDA LAHORE

3299-3310

No. _____ /GMFP/ Admn/EG-286/RE_HPS Rasul Dated 20-01-2026

OFFICE ORDER

Member (Power) WAPDA being competent authority has been pleased to accord approval to the annual continued retention of the following posts of the office of Resident Engineer, Hydel Power Station Wapda Rasul under S.E. SHPS Mangla for the financial year 2025-26:

| Sr. No | Nomenclature of the Post | BPS | No. of Posts |
|--------|---------------------------------|-----|--------------|
| 1 | XEN/Resident Engineer | 18 | 01 |
| 2 | AXEN/Asstt. Resident Engineer | 17 | 01 |
| | Sub Total | | 02 |
| | <u>Admn Section</u> | | |
| 1 | Assistant/Head Clerk | 15 | 01 |
| 2 | Senior Clerk | 13 | 01 |
| 3 | Junior Clerk | 11 | 02 |
| 4 | Naib Qasid | 01 | 03 |
| 5 | Chowkidar | 01 | 01 |
| | Sub Total | | 08 |
| | <u>Accounts Section</u> | | |
| 1 | Accounts Officer | 16 | 01 |
| 2 | Accounts Assistant | 15 | 01 |
| | Sub Total | | 02 |
| | <u>Drawing Section</u> | | |
| 1 | Tracer | 07 | 01 |
| | Sub Total | | 01 |
| | <u>Medical Section</u> | | |
| 1 | Dispenser | 06 | 01 |
| | Sub Total | | 01 |
| | <u>Transport Section</u> | | |
| 1 | Driver | 06 | 03 |
| 2 | Bus Conductor | 03 | 01 |
| | Sub Total | | 04 |

| Sr. No | Nomenclature of the Post | BPS | No. of Posts |
|----------------------------------|--------------------------------|-----|--------------|
| <u>Operation Section</u> | | | |
| 1 | AXEN | 17 | 04 |
| 2 | Operator | 16 | 04 |
| 3 | Attendant | 14 | 04 |
| 4 | ASA (Opr) | 07 | 12 |
| 5 | R/Jamadar | 03 | 02 |
| 6 | Regulation Beldar | 01 | 06 |
| | Sub Total | | 32 |
| <u>Electrical Section</u> | | | |
| 1 | Foreman (Electrical) | 16 | 01 |
| 2 | Junior Technician (E) | 14 | 02 |
| 3 | Lineman Grade-I | 11 | 01 |
| 4 | Lineman Grade-II | 09 | 01 |
| 5 | Asstt. Lineman | 07 | 03 |
| 6 | ASA (Elec) | 07 | 02 |
| | Sub Total | | 10 |
| <u>Mechanical Section</u> | | | |
| 1 | Assistant Foreman (Mechanical) | 15 | 01 |
| 2 | Junior Technician (M) | 14 | 03 |
| 3 | Turner | 14 | 01 |
| 4 | Welder Grade-II (Low Pressure) | 11 | 01 |
| 5 | Crane Operator | 11 | 01 |
| 6 | Painter | 07 | 01 |
| 7 | Carpenter | 07 | 01 |
| 8 | ASA (Mech) | 07 | 04 |
| 9 | Cooli | 01 | 01 |
| | Sub Total | | 14 |
| <u>Civil Section</u> | | | |
| 1 | Sub-Engineer (Civil) | 14 | 01 |
| 2 | Masson | 07 | 01 |
| 3 | Mali | 01 | 09 |
| 4 | Beldar | 01 | 17 |
| 5 | Sanitary Worker | 01 | 08 |
| 6 | Sanitary Jamadar | 01 | 01 |
| | Sub Total | | 37 |
| <u>Security Section</u> | | | |
| 1 | Security Inspector | 15 | 01 |
| 2 | Inspector Vigilance | 11 | 01 |
| 3 | Security Sergeant | 08 | 02 |
| 4 | Security Guard | 06 | 16 |
| | Sub Total | | 20 |

| <u>Store Section</u> | | | |
|----------------------|---------------------|--------------------|------------|
| 1 | Junior Store Keeper | 14 | 01 |
| | Sub Total | | 01 |
| | | Grand Total | 132 |

Member (Power) has accorded approval to freeze the post of Foreman (Elect Trg Res) for the FY 2025-26.


DY. MANAGER (A&F) ADMN POWER
WAPDA HOUSE LAHORE.

Copy to:

1. General Manager (Hydel Operation) Wapda House Lahore.
2. Director General (CM) P&C, WAPDA
3. Chief Engineer (Power), WAPDA Mangla.
4. Manager Accounts & Finance (Hydel) Wapda Lahore.
5. Manager Accounts & Finance (CP) Wapda House Lahore.
6. Director (O&M) WAPDA, WAPDA House Lahore.
7. Dy. Manager Accounts & Finance (GAD) WAPDA House Lahore.
8. S.E. Small Hydel Power Stations Wapda Manlga
9. R.E. Hydel Power Station Wapda Rasul.
- ✓ 10. Deputy Director (P/SA) WAPDA House Lahore.
11. SO to Member (Power) Wapda House Lahore.
12. APS to GMF(P) 713-Wapda House Lahore