



**PAKISTAN  
WATER AND POWER DEVELOPMENT AUTHORITY**

Telephone 9202211/3159

Office of the

General Manager Finance (Power)

Telegrams WAPDA LAHORE

B-48 Wapda House, Lahore.

No. 425061/GMFP/Admn/EG-286/Warsak

Dated 11-03-2026

**OFFICE ORDER**

Member (Power) WAPDA being competent authority has been pleased to accord approval to the continued retention of following posts of the office of Chief Engineer (Hydel) North WAPDA Warsak for the FY 2025-26:

| Sr.No. | Nomenclature of the Post                     | BPS | No. of Posts |
|--------|--|-----|--------------|
| (A)    | <b><u>Chief Engineer's Office Warsak</u></b> |     |              |
| 1      | Chief Engineer                               | 20  | 01           |
| 2      | Dy. Manager (Accounts & Finance)             | 18  | 01           |
| 3      | Xen Civil                                    | 18  | 01           |
| 4      | XEN/TO (E&M)                                 | 18  | 01           |
| 5      | Dy. Director (Admn)                          | 18  | 01           |
| 6      | Sr. Superintendent                           | 16  | 01           |
| 7      | Assistant Private Secretary                  | 16  | 01           |
| 8      | Assistant                                    | 15  | 04           |
| 9      | Accounts Assistant                           | 15  | 01           |
| 10     | Stenographer Grade-II                        | 14  | 01           |
| 11     | Sr. Clerk                                    | 13  | 02           |
| 12     | Jr. Clerk cum Computer Typist                | 11  | 04           |
| 13     | Drivers                                      | 06  | 01           |
| 14     | Chowkidar                                    | 01  | 02           |
| 15     | Naib Qasid                                   | 01  | 05           |
| 16     | Mali   | 01  | 01           |
| 17     | Sanitary Worker                              | 01  | 01           |
|        | <b>Sub-Total</b>                             |     | <b>29</b>    |
| (B)    | <b><u>Civil Section (C.E Office)</u></b>     |     |              |
| 1      | Senior Clerk                                 | 13  | 01           |
| 2      | Tracer                                       | 07  | 01           |
| 3      | Naib Qasid                                   | 01  | 01           |
|        | <b>Sub-Total</b>                             |     | <b>03</b>    |
| (C)    | <b><u>Resident Engineer (HPS) Warsak</u></b> |     |              |
| 1      | Resident Engineer                            | 19  | 01           |
| 2      | Assistant Private Secretary                  | 16  | 01           |
| 3      | Office Assistant                             | 15  | 02           |
| 4      | Sr.Clerk                                     | 13  | 04           |
| 5      | Jr.Clerk cum Computer Typist                 | 11  | 07           |
| 6      | Daftri                                       | 02  | 01           |
| 7      | Dafadar                                      | 02  | 01           |
| 8      | Naib Qasid                                   | 01  | 04           |
| 9      | Barkandaz                                    | 01  | 01           |

| Sr.No.     | Nomenclature of the Post                              | BPS      | No. of Posts |
|------------|---|----------|--------------|
| 10         | Chowkidar   | 01       | 01           |
|            | <b>Sub-Total</b>                                      |          | <b>23</b>    |
| <b>(D)</b> | <b><u>Accounts Section</u></b>                        |          |              |
| 1          | Assistant Manager (A&F)                               | 17       | 01           |
| 2          | Accounts Officer                                      | 16       | 01           |
| 3          | Accounts Assistant                                    | 15       | 03           |
| 4          | Cashier   | 15       | 01           |
| 5          | Jr.Clerk cum Computer Typist                          | 11       | 01           |
| 6          | Naib Qasid  | 01       | 01           |
|            | <b>Sub-Total</b>                                      |          | <b>08</b>    |
| <b>(E)</b> | <b><u>Head Draftsman Section</u></b>                  |          |              |
| 1          | Head Draftsman  | 15       | 01           |
| 2          | PPCO  | 05       | 01           |
|            | <b>Sub-Total</b>                                      |          | <b>02</b>    |
| <b>(F)</b> | <b><u>Store Section</u></b>                           |          |              |
| 1          | Assistant Store Officer                               | 16       | 01           |
| 2          | Store Supervisor                                      | 16       | 01           |
| 3          | Sr. Store Keeper                                      | 15       | 03           |
| 4          | Jr. Store Keeper                                      | 14       | 01           |
| 5          | Sr.Clerk  | 13       | 01           |
| 6          | Jr.Clerk cum Computer Typist                          | 11       | 01           |
| 7          | Store Helper  | 03       | 09           |
| 8          | Store Mate  | 03       | 01           |
| 9          | Chowkidar   | 01       | 09           |
|            | <b>Sub-Total</b>                                      |          | <b>27</b>    |
| <b>(G)</b> | <b><u>Fortified Dispensary Warsak</u></b>             |          |              |
| 1          | Medical Officer                                       | 17/18/19 | 02           |
| 2          | Lady Medical Officer                                  | 17/18/19 | 01           |
| 3          | Dental Surgeon  | 17       | 01           |
| 4          | Staff Nurse   | 16       | 03           |
| 5          | Dental Technician                                     | 09       | 01           |
| 6          | Lab Technician  | 09       | 01           |
| 7          | Radiographer  | 09       | 02           |
| 8          | Dispenser   | 06       | 02           |
| 9          | Dresser   | 06       | 01           |
| 10         | Dark Room Assistant                                   | 05       | 01           |
| 11         | Lab Assistant   | 05       | 01           |
| 12         | Nursing Orderly                                       | 04       | 02           |
| 13         | Lab Attendant   | 02       | 01           |
| 14         | Aya   | 02       | 02           |
|            | <b>Sub- Total</b>                                     |          | <b>21</b>    |
|            | <b><u>Admn/Establishment Staff (F/Dispensary)</u></b> |          |              |
| 15         | Senior Clerk  | 13       | 01           |
| 16         | Jr.Clerk cum Computer Typist                          | 11       | 01           |
| 17         | Store Keeper  | 06       | 01           |
| 18         | Driver  | 06       | 02           |
| 19         | Mali  | 01       | 01           |

| Sr.No.     | Nomenclature of the Post                                   | BPS | No. of Posts |
|------------|--|-----|--------------|
| 20         | Sanitary Worker  | 01  | 02           |
| 21         | Naib Qasid   | 01  | 03           |
|            | <b>Sub- Total</b>  |     | <b>11</b>    |
|            | <b><u>Accounts Staff (F/ Dispensary )</u></b>              |     |              |
| 22         | Accounts Officer   | 16  | 01           |
| 23         | Accounts Assistant   | 15  | 01           |
|            | <b>Sub-Total</b>   |     | <b>02</b>    |
|            | <b><u>Security Staff (F/ Dispensary)</u></b>               |     |              |
| 24         | Security Guard   | 06  | 02           |
|            | <b>Sub-Total</b>   |     | <b>02</b>    |
|            | <b>Total</b>   |     | <b>36</b>    |
| <b>(H)</b> | <b><u>ITRE Section Power House</u></b>                     |     |              |
| 1          | XEN (ITRE)   | 18  | 01           |
| 2          | Attendant  | 14  | 01           |
| 3          | A.S.A  | 07  | 01           |
|            | <b>Sub-Total</b>   |     | <b>03</b>    |
| <b>(I)</b> | <b><u>Electrical/Mechanic Eng. Section Power House</u></b> |     |              |
| 1          | XEN (EME)  | 18  | 01           |
| 2          | Foreman  | 16  | 01           |
| 3          | Assistant Foreman  | 15  | 02           |
| 4          | Jr.Tech (Elect)  | 14  | 11           |
| 5          | Junior Technician (A.C)                                    | 14  | 01           |
| 6          | Jr.Tech (Mech)   | 14  | 02           |
| 7          | Winder   | 14  | 01           |
| 8          | A.S.A  | 07  | 06           |
|            | <b>Sub-Total</b>   |     | <b>25</b>    |
| <b>(J)</b> | <b><u>Operation Section Power House</u></b>                |     |              |
| 1          | XEN (Operation Eng.)                                       | 18  | 01           |
| 2          | AXEN (Shift Engineeer)                                     | 17  | 05           |
| 3          | Operator   | 16  | 12           |
| 4          | Stenographer Grade-II                                      | 14  | 01           |
| 5          | Attendant  | 14  | 14           |
| 6          | Jr.Tech (Mech)   | 14  | 02           |
| 7          | A.S.A  | 07  | 12           |
| 8          | Naib Qasid   | 01  | 01           |
|            | <b>Sub-Total</b>   |     | <b>48</b>    |
| <b>(K)</b> | <b><u>Fire Fighting Vehicle Section</u></b>                |     |              |
| 1          | Head Fireman   | 11  | 02           |
| 2          | Fireman  | 09  | 03           |
| 3          | Drivers  | 06  | 03           |
|            | <b>Sub-Total</b>   |     | <b>08</b>    |
| <b>(L)</b> | <b><u>Mechanical Maintenance (MME) Power House</u></b>     |     |              |
| 1          | XEN (MME)  | 18  | 01           |
| 2          | AXEN (Mechanical)  | 17  | 03           |
| 3          | Foreman  | 16  | 01           |
| 4          | Welder HP Gr-I   | 16  | 05           |
| 5          | Foreman Workshop   | 16  | 02           |

| Sr.No.     | Nomenclature of the Post                    | BPS | No. of Posts |
|------------|---|-----|--------------|
| 6          | Assistant Foreman (E&M)                     | 15  | 02           |
| 7          | Sr.Store Keeper                             | 15  | 01           |
| 8          | Workshop Supdt.                             | 15  | 01           |
| 9          | Jr. Technician (Mech)                       | 14  | 24           |
| 10         | Jr.Store Keeper                             | 14  | 01           |
| 11         | Miller                                      | 14  | 02           |
| 12         | Turner                                      | 14  | 04           |
| 13         | Sr.Clerk                                    | 13  | 01           |
| 14         | Crane Operator                              | 11  | 04           |
| 15         | Jr.Clerk cum Computer Typist                | 11  | 01           |
| 16         | Blacksmith                                  | 07  | 02           |
| 17         | Carpenter                                   | 07  | 01           |
| 18         | Painter                                     | 07  | 01           |
| 19         | A.S.A                                       | 07  | 58           |
| 20         | Rigger for Crane                            | 05  | 01           |
| 21         | Hammer Man                                  | 05  | 01           |
| 22         | Sanitary Worker                             | 01  | 05           |
| 23         | Naib Qasid                                  | 01  | 01           |
|            | <b>Sub-Total</b>                            |     | <b>123</b>   |
| <b>(M)</b> | <b><u>PI&amp;CE Section Power House</u></b> |     |              |
| 1          | XEN (PI&CE)                                 | 18  | 01           |
| 2          | Foreman                                     | 16  | 01           |
| 3          | Asstt: Foreman (Protection)                 | 15  | 01           |
| 4          | Telephone Supervisor                        | 15  | 01           |
| 5          | Junior Technician Inst.                     | 14  | 01           |
| 6          | Jr.Tech (Elect.)                            | 14  | 01           |
| 7          | Auto Exchange Supervisor                    | 11  | 01           |
| 8          | Telephone Operator                          | 09  | 06           |
| 9          | ASA   | 07  | 04           |
| 10         | Chowkidar                                   | 01  | 01           |
|            | <b>Sub-Total</b>                            |     | <b>18</b>    |
| <b>(N)</b> | <b><u>Civil Section (R.E Office)</u></b>    |     |              |
| 1          | AXEN (Civil)                                | 17  | 02           |
| 2          | Foreman (Civil)                             | 15  | 01           |
| 3          | Sub-Engineer (Civil)                        | 14  | 03           |
| 4          | Assistant Foreman (Civil)                   | 14  | 01           |
| 5          | Sr.Clerk                                    | 13  | 01           |
| 6          | Imam  | 12  | 01           |
| 7          | Jr.Clerk/Complaint Clerk                    | 11  | 01           |
| 8          | Cook  | 08  | 01           |
| 9          | Mason                                       | 07  | 02           |
| 10         | Surveyor                                    | 07  | 01           |
| 11         | Electrician (Civil)                         | 05  | 02           |
| 12         | Carpenter (Civil)                           | 05  | 02           |
| 13         | Pipe Fitter (Plumber)                       | 05  | 02           |
| 14         | Pump Operator                               | 05  | 31           |
| 15         | Moazin                                      | 04  | 01           |
| 16         | Head Mali                                   | 04  | 01           |

| Sr.No.     | Nomenclature of the Post   | BPS | No. of Posts |
|------------|--|-----|--------------|
| 17         | Bearer   | 04  | 01           |
| 18         | Helper (Civil)   | 03  | 06           |
| 19         | Mate Civil   | 02  | 01           |
| 20         | Cooly  | 01  | 31           |
| 21         | Mali   | 01  | 15           |
| 22         | Naib Qasid   | 01  | 01           |
| 23         | Chowkidar  | 01  | 18           |
| 24         | Sanitary Worker  | 01  | 10           |
|            | <b>Sub-Total</b>   |     | <b>136</b>   |
| <b>(O)</b> | <b><u>Transport Section</u></b>                                    |     |              |
| 1          | Office Assistant   | 15  | 01           |
| 2          | Driver   | 06  | 24           |
| 3          | Bus Conductor  | 03  | 06           |
| 4          | Chowkidar  | 01  | 03           |
|            | <b>Sub-Total</b>   |     | <b>34</b>    |
| <b>(P)</b> | <b><u>Director (Security) Warsak.</u></b>                          |     |              |
| 1          | Director (Security)  | 19  | 01           |
| 2          | Security Inspector   | 15  | 04           |
| 3          | Sr.Clerk   | 13  | 01           |
| 4          | Inspector Vigilance  | 11  | 01           |
| 5          | Jr.Clerk cum Computer Typist                                       | 11  | 01           |
| 6          | Security Sergeant (Gate)   | 08  | 12           |
| 7          | Security Sergeant  | 08  | 30           |
| 8          | Security Sergeant (Intelligence)                                   | 08  | 04           |
| 9          | Security Sergeant (Armour)   | 08  | 01           |
| 10         | Security Sergeant (Kot Incharge)                                   | 08  | 01           |
| 11         | Vehicle Driver   | 06  | 02           |
| 12         | Launch Driver  | 06  | 02           |
| 13         | Security Guard   | 06  | 194          |
| 14         | Launch Helper  | 03  | 02           |
| 15         | Telephone Attendant  | 02  | 01           |
| 16         | Sanitary Worker  | 01  | 01           |
| 17         | Naib Qasid   | 01  | 01           |
|            | <b>Sub Total</b>   |     | <b>259</b>   |
| <b>(Q)</b> | <b><u>Training Reserved Posts. (Hydel North Region WARSAK)</u></b> |     |              |
| 1          | XEN  | 18  | 01           |

|   |                    |    |            |
|---|--------------------|----|------------|
| 2 | AXEN               | 17 | 02         |
| 3 | Foreman            | 16 | 01         |
| 4 | Operator           | 16 | 03         |
| 5 | Assistant Foreman  | 15 | 01         |
| 6 | Attendant          | 14 | 05         |
|   | <b>Total</b>       |    | <b>13</b>  |
|   | <b>Grand Total</b> |    | <b>795</b> |

  
 DY.MANAGER (A&F) ADMN POWER  
 WAPDA HOUSE LAHORE

c.c.to:

1. General Manager (Hydel Operation) Wapda House Lahore
2. Chief Engineer (Hydel) North Wapda Warsak.
3. Director General (CM) P&C, WAPDA House, Lahore.
4. Manager Accounts & Finance (Hydel) WAPDA, WAPDA House Lahore.
5. Manager Accounts & Finance (CP) WAPDA, Wapda House Lahore.
6. Director (O&M) WAPDA, WAPDA House Lahore.
7. Resident Engineer, Hydel Power Station, Warsak.
8. Dy. Manager Accounts & Finance (GAD) WAPDA House Lahore.
9. SO to Member (Power) Wapda House Lahore.
10. Dy. Director (P/SA) WAPDA House Lahore.
11. Accounts Officer. (Admn.II) of this office.
12. APS to GMF(P) 713-Wapda House Lahore.

  
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